



ORDER OF MALTA
Federal Association, U.S.A.



The 40th International Order of Malta Summer Camp 2025

August 10 - 17, 2025 | Baarlo, Netherlands

Order of Malta Federal Association

U.S.A Team - Volunteer Application

Submission Deadline: March 31st, 2025

To contact the Team Leader, Richard A. Mena, please send an email to usateamleadership@gmail.com with any inquiries.

Submission Instructions: Please email this Completed Application to both usateamleadership@gmail.com and FederalAuxiliary@gmail.com

PERSONAL INFORMATION

Name: _____ Date of Birth: ____/____/____

Home Address: _____

Primary Phone: _____ E-Mail: _____

Emergency Contact Phone: _____ Relationship to Emergency Contact: _____

Emergency Contact Email: _____

Association Region: _____ Years with the Auxiliary: _____

Do you have experience accompanying people with developmental differences?

Yes No.

Describe your experience: (If necessary, continue on separate page)

What Projects and Activities have you participated in with the Auxiliary and Order of Malta?

Can you assist with wheelchair support for individuals with disabilities before, during, and after the camp, and provide ongoing support throughout the camp? If so, please describe your approach below?

Tell us more about yourself! What do you study or what is your profession? Do you speak any foreign languages? What are your hobbies?

Is there anything not mentioned in this application that we should know before you attend the camp?

Have you ever completed CPR training? If so, when was your most recent certification?

Yes No.

As part of U.S.A. Team will you be committed to flying with the group to the destination and returning together on the flight back?

Yes No.

COVID - 19

We anticipate that the camp will proceed under the requirements imposed by Netherlands for entrance to the Country at the time of the camp. Currently, Netherlands does not require proof of vaccination to enter. Of course, as with all health situations, things can change, and updates may be necessary. We will keep volunteers informed of any updates as they become available.

In order to best understand how any requirements may impact your ability to participate, please let us know the following:

- 1. Have you had Covid - 19? If so, please describe when and provide any relevant details.

- 2. Please list any comorbidities or pre-existing conditions which might make you more susceptible to Covid - 19 or to a more severe impact from the Covid - 19 virus.

- 3. Have you received a Covid - 19 Vaccination?

- 4. In case it would be needed, do you have any difficulties or apprehensions about using Covid safety methods such as wearing protective masks, washing hands frequently, maintaining safe distance from others, and having your temperature taken? If so, please explain.

Application Submission and Deposit Instructions

Direct any questions to our usateamleadership@gmail.com

Please email this completed application to both FederalAuxiliary@gmail.com & usateamleadership@gmail.com prior to March 31th, 2025.

- Volunteers are responsible for all costs associated with their attending the 40th International Order of Malta Summer Camp.
- We will travel as a team to ensure our guests arrive safely and to coordinate transportation from the airport to the camp facility.
- These costs include a Registration Fee (which covers lodging, food, and travel while at camp) as well as the cost of transportation to and from camp.
- This registration fee is 400 Euros to be paid (approx. 460 US Dollar). Transportation will be via commercial airlines. Additionally, a mandatory \$40 fee is required to attend "International Night," which covers entry, food, and drinks for this special event.
- Once you offered a position on Team U.S.A., a deposit equal to the amount due of 400 Euros (to be paid approx. 460 US Dollar) and the mandatory \$40 fee to secure your place.

The check should be made out to “Order of Malta Federal Association”, with note “Summer Camp Deposit” in the memo field. Mail to “Attn: Auxiliary Committee”, Order of Malta Federal Association, 1730 M St., NW, Suite 403, Washington, DC 20036 **This deposit must be received by April 1st.**

By signing this application, you submit that the above statements are true and accurate and that you agree to cover the above described costs of your participation.

Signed: _____

Date: _____